

Packing List & Check-In Procedure for Junior High Wilderness

Any online unsigned permission forms **MUST** be completed by a parent/guardian at check-in.

The camps listed below check-in at the Chapel.

Summer Missionary:

Jeff & Mary Silkwood with North Burma Christian Mission

<u>Date</u>	<u>Session</u>	<u>Check-In/Out</u>
June 11-16	Junior High Girls Wilderness	4:30pm/6:00pm
July 16-21	Junior High Boys Wilderness	4:30pm/6:00pm

- * Please leave luggage in your vehicle until after check-in.
- * You and your camper need to be present at check-in.
- * Write the person's name that will be picking up your camper. If that changes, the camp must be notified before check-out.
- * Write any special information (not medical) such as camper is going to a ball game on ____ at __:__ and will return at __:__.
- * At check-in, campers and parents will have an opportunity to deposit money in the Camp Store online system, this is also always available in the online registration account. This money can be used for merch, snacks and missionary giving.
- * Snack Shoppe is open up 2 times per day at the Dean's discretion. Snack prices range from \$0.25 to \$2. Camp Store is open daily.
- * During check-in, each camper will go through a brief health screen. If there are any concerns or your child has medication they will be directed to the nurse. **Make sure medication is in its original container.**
- * Parents will then take the camper to their assigned dorm. Our faculty will be waiting in the dorm to help the camper prepare for their camp. Please inform the dorm parent at this time of any special needs your camper may have.

Check-Out Procedure

- * Come to the Family Life Center for check-out.
- * Campers will not be released until they have been signed out by an authorized person listed during check-in.
- * Please remember to pick up your camper's medications.
- * **Please look at Lost & Found before you leave!**

What To Pack For Camp

- o Bible, notebook, pen
- o Small flashlight and extra set of batteries
- o Insect repellent & sun block
- o 1 large garbage bag for dirty & wet laundry
- o Water bottle/canteen
- o Sleeping bag & pillow
- o Swimsuit (see dress code & rules)
- o Jeans & shorts
- o Rain gear jacket or poncho
- o Two old pair of shoes (athletic shoes or hiking boots/ shoes may get wet & muddy)
- o Toiletries (soap, washcloth, towels (several), personal hygiene items)
- o Small, school book type backpack for hiking— Wilderness only
- o Sweat shirt(s)
- o Baseball cap, visor, or sunglasses
- o Water shoes (all campers need water shoes)
- o Fishing pole and tackle, or camp will provide for you
- o Inexpensive camera, optional
- o Pack light in one large backpack (non-frame type), duffel bag, or a suitcase, to conserve space
- o Camping Chair (**JH Girls Wilderness**)
- o Single Air Mattress or camping pad for tent (**JH Girls Wilderness**)
- o **DO NOT BRING:** Cell phones, iPods, Heelys (shoes with rollers), Radios, Clock radios, TV's, MP3 players, Computer, Magazines, Personal gaming devices, Firearms, Knives, ecigs/vaping items.

Reminder: Wilderness stay in our Wilderness Huts where there are Porta-Jon toilets and no electricity. No need to pack curling irons, hair dryers or fans.



TRAIL TIME: _____
HELMET: YES _____ NO _____
SIGNED UP BY: _____

POKAGON SADDLE BARN
8615 E. 700 N.
Fremont, IN 46737
(260) 833-6007

For Girls & Boys Junior High Wilderness Camps
Return with Statement of Understanding/Medical
Treatment form to LJCC 1880 W 275 N Angola,
IN 46703

I hereby acknowledge that I have voluntarily applied to participate in an activity of horseback riding with Pokagon Saddle Barn.

I understand that the activity of horseback riding involves numerous risks of injury that are my responsibility and I assume these risks. I further understand that an animal irrespective of its training and usual past behavior and characteristics may act or react unpredictable at times based upon instinct or fright which is a risk to be assumed by each participant in the riding activity.

To participate in the activity of horseback riding, I hereby release from any legal liability Pokagon Saddle Barn (Double D Services, Inc. and any employee) for any injury or death caused by or resulting from my participation in the activity of horseback riding. I agree not to sue, claim against, attach the property of or prosecute the Pokagon Saddle Barn (Double D Services and any employee).

This contract shall be legally binding upon me, my heirs, my estate, assigns, legal guardians, and my personal representatives.

I have carefully read this agreement and fully agree with its contents.

WARNING: UNDER INDIANA LAW, AN EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES.
(IC 34-4-94; HEA 1551)

THIS IS A RELEASE OF LIABILITY

DO NOT SIGN IF YOU DO NOT UNDERSTAND OR DO NOT AGREE WITH ITS TERMS.

If signing for a minor child I hereby state that the child's name and age are as stated below. I am assuming all responsibility for said minor:

Minor's name

Date of Birth

Customer Signature

Date

I have been offered a protective riding helmet, which could prevent permanent brain damage in case of an accident. **I am refusing this critical safety precaution, against the advice** of the stable operator, trail guide and the insurance company.

Customer Signature

Date

Summer Camp Rules & Regulations

1. Faculty, campers and visitors must remember that this is a CHRISTIAN camp!
2. All campers are under adult supervision at all times.
3. **No one**, faculty or camper, is permitted to leave the campgrounds without permission of the Dean.
4. The use or solicitation of tobacco, ecigs/vaping, alcoholic beverages or illegal drugs is prohibited on camp property. All visitors are requested to refrain from their use.
5. **All visitors must check in at the camp office upon arrival at the camp.** Anyone who plans to visit the camp on his own and is 18 years old or younger is required to call the camp office ahead of time for permission. Anyone 18 years old or younger who is accompanied by a **parent** or **guardian** needs no prior permission, but still needs to report to the camp office on arrival.
6. Automobiles are subject to strict regulations. High School campers **are not allowed** to drive and keep cars on the camp grounds during a week of camp. (A High School camper that must drive to camp, **must** have their parent or guardian fill out a release for **prior** to coming to camp. **Keys must** be turned in to the office upon arrival.)
7. Musical instruments brought must be used according to the discretion of the Dean. Do not bring Heely's (shoes with rollers), radios, clock radios, CD's & CD players, TV's, MP3 players, iPods, magazines, cell phones, computers, personal gaming devices, firearms or knives. Items not permitted at camp will be collected and held in the office to be picked up at check-out. **The Christian camp experience is a blend of indoor and outdoor activities. To enjoy this experience completely, the camper needs to spend a week away from "the world". This includes not bringing cell phones to camp. We ask parents to honor this request and make sure your camper does not bring a cell phone to camp. Cell phones, chargers and items that are mentioned above are subject to confiscation.**
8. **Every camper & faculty member must follow the camp schedule!!!** There can be no absence from classes except in cases of sickness and then only by advice of the camp nurse.
9. All campers and faculty are **required** to turn in all medication - counter or prescription - to the Camp Nurse on the opening day of camp. If medication needs to be with the camper (ex. Inhaler), a Doctor's slip must be given to the Camp Nurse on arrival. Medicine must be turned in to the nurse in its original container and with the camper's name on the container. Special medicine instructions must be reported to the Camp Nurse. We advise leaving non-doctor prescribed dietary supplements at home. Sickness and injuries will be reported to the Camp Nurse immediately. Dietary restrictions must be doctor prescribed and reported by the parents to the camp nurse who will communicate to food service before coming to camp.
10. Campers will swim only during the regularly scheduled swimming periods! (No swimming after dark-no exceptions!!) No camper is permitted in the beach area except during scheduled activities! Unacceptable swimsuit attire are as follows: Men & boys - no racer style trunks. Women & girls - no two-piece bathing suits (tankini's are OK), no plunging neckline swimsuits. Shoes and a covering must be worn by everyone while going to and from the beach.
11. In matter of dress code, Christian judgement must prevail at all times!
 - a. No halter tops, tube tops, spaghetti straps, strapless attire, bare midriff, mini-skirts or spandex shorts at any time.
 - b. Clothing must completely cover all undergarments. Inappropriate advertisements are not permitted and written expressions across the backside of shorts or pants is not permitted.
 - c. No one is to go barefoot on the camp grounds at any time
 - d. The Camp Executive Director has final authority.
12. The Camp Dean or Executive Director reserves the right to reprimand or dismiss any camper or faculty member who does not conform to these rules and regulations.
13. Parents are requested to pick up their camper promptly at announced closing times. If this cannot be done, the Dean or Executive Director must be notified and arrangements will be made care for the camper.
14. Use of telephone is not permitted by a camper except with permission of the dean. The office will not accept calls from home for a camper unless there is an emergency.
15. If the camper is unable to attend camp, all but \$20.00 of the fee that has been paid will be refunded. Refunds must be requested prior to the beginning of the camp session. Once the camp session has begun, refunds will NOT be made for sickness (including Covid), homesickness, disruptive behavior or "No Show". All refunds will be refunded through the mail as a check or to credit card used at registration.
16. Sex specific sleeping quarters and restrooms are to be used by designated at birth biological sex only.

Our Statement of Faith and Ministry Policy

We believe the Bible is the inspired Word of God. We confess Jesus Christ, the one and only Son of the living God, as our Lord and Savior. We are obedient to His command to be baptized by immersion for the forgiveness of sins and to receive the gift of the Holy Spirit (Matthew 28:19-20; Mark 16:16; Acts 2:38; 22:16; Romans 6:1-11; Galatians 3:21; et al). We live with hope because of Jesus' resurrection from the dead and ascension into heaven. We trust in His promise that someday we will dwell in eternal glory with God. We celebrate this hope and trust as we partake of the unleavened bread and the cup of the Lord. These are emblems that represent His broken body and shed blood through which we remember Jesus Christ and proclaim His death till He comes (1 Corinthians 10 and 11).

It is our policy to make the camp and retreat center available to other Christian groups and non-profit organizations so long as the group's purpose and objectives are not perceived to be contrary or contradictory to the teachings of Christ and the Scriptures.

Lake James Christian Assembly, since its inception in 1929, has historically viewed Scripture as the inspired and trustworthy Word of God, and as such, the first and final resource to be consulted in making decisions and policy about issues of morality and values. It is in that spirit that this statement is made about our understanding of marriage.

Throughout the Old and New Testaments, marriage is described consistently as a relationship between a man and a woman. LJCA recognizes that in the culture in which we have been called to serve and bear witness to God, there are multiple views of marriage. We are aware that there are people, including some that would describe themselves as Christian, who view same-sex marriage and other types of immoral behavior as acceptable. We also see that in some states within the United States, same-sex marriages are recognized as legal. We insist that the historic, biblical position of LJCA be acknowledged, respected, and practiced by all directors, employees, volunteers, member churches, and groups utilizing the facilities.

We live in a world that is confused about the definitions and boundaries of human sexuality. LJCA believes that it is important to describe what Scripture sets forth as "sexual morality," without an attempt to list every possible immoral activity. One biblical text that clearly addresses this is found in 1 Corinthians 7:1-7. What is clear in this text is that sexual purity is simply defined as (1) a healthy, fulfilling sexual relationship between a man and a woman married to one another and committed exclusively to that relationship; or (2) celibacy, that is, participating in no intimate sexual activity. We believe that this plain statement accurately reflects appropriate sexual behavior for Christians as they follow Jesus as the Lord of their lives. If a believer is married, he or she will be an appropriate sexual partner only for his or her spouse. If a believer is not in a biblical marriage, he or she will be committed to living a celibate lifestyle.

It is Lake James Christian Assembly's desire to be used of God to fulfill His purpose in the lives of men and women and especially children and youth. We welcome groups that we view as having similar purposes, and reserve the right to exclude groups that teach doctrine or practices that are contrary to our historical, Biblical position, and conscience.